

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | ST ANJANIS PUBLIC SCHOOL  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2130605   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 70925   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | F BLOCK SECTOR 3 RAJAJI PURAM LUCKNOW<br>UTTAR PRADESH, LUCKNOW , UTTAR<br>PRADESH - 226017 |
| 5      | PRINCIPAL NAME                    | NEHA SINGH  |
| 6      | PRINCIPAL QUALIFICATION           | M Com B.ED  |
| 7      | SCHOOL EMAIL ID                   | stanjanis2009@gmail.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 05224021188   |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://www.sapslko.com/AffiliationLetter.pdf">https://www.sapslko.com/AffiliationLetter.pdf</a>                 |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://www.sapslko.com/TRUSTCERTIFICATE.pdf">https://www.sapslko.com/TRUSTCERTIFICATE.pdf</a>                   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://www.sapslko.com/NOC.pdf">https://www.sapslko.com/NOC.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://www.sapslko.com/RecognitionCertificate.pdf">https://www.sapslko.com/RecognitionCertificate.pdf</a>       |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://www.sapslko.com/BuildingSafetyCertificate.pdf">https://www.sapslko.com/BuildingSafetyCertificate.pdf</a> |

|   |   |   |
|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://sapslko.com/FireCertificate.pdf">https://sapslko.com/FireCertificate.pdf</a>                       |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.sapslko.com/DEOCertificate.pdf">https://www.sapslko.com/DEOCertificate.pdf</a>                 |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://www.sapslko.com/WaterHealthCertificate.pdf">https://www.sapslko.com/WaterHealthCertificate.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://www.sapslko.com/FeeStructure.pdf">https://www.sapslko.com/FeeStructure.pdf</a>                 |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://www.sapslko.com/AcademicCalender.pdf">https://www.sapslko.com/AcademicCalender.pdf</a>         |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.sapslko.com/ListofSMC.pdf">https://www.sapslko.com/ListofSMC.pdf</a>                       |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.sapslko.com/ListofPTC.pdf">https://www.sapslko.com/ListofPTC.pdf</a>                       |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.sapslko.com/LastThreeYearResults.pdf">https://www.sapslko.com/LastThreeYearResults.pdf</a> |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 124                        | 123                    | 99.1            |         |
| 2      | 2025 | 154                        | 153                    | 99.3            |         |
| 3      | 2024 | 113                        | 112                    | 99.1            |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 136                        | 135                    | 99.2            |         |
| 2      | 2025 | 143                        | 143                    | 100             |         |
| 3      | 2024 | 140                        | 137                    | 97.8            |         |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS    |
|--------|--|------------|
| 1      | PRINCIPAL                                  | NEHA SINGH |
| 2..    | VICE PRINCIPAL                             | 2          |
| 3      | TOTAL NO. OF TEACHERS                      | 65         |
|        | PGT  | 15         |
|        | TGT  | 27         |
|        | PRT  | 23         |
| 4      | TEACHERS SECTION RATIO                     | 01:40      |
| 5      | DETAILS OF SPECIAL EDUCATOR                | 2          |
| 6      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 2          |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION  | DETAILS   |
|--------|--|-----------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 4744.32   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 33 & 1584 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 7 & 378   |

|   |   |   |
|---|---|---|
| 4 | NO AND SIZE OF LIBRARY (IN SQ MTR)  | 1 & 112   |
| 5 | INTERNET FACILITY   | YES   |
| 6 | NO. OF GIRLS TOILETS  | 14  |
| 7 | NO. OF BOYS TOILETS   | 14  |
| 8 | NO. OF CWSN TOILETS   | 6   |
| 9 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=9F0hKRfEcvw">https://www.youtube.com/watch?v=9F0hKRfEcvw</a> |